

Genesis - Lesson 36

Genesis Chapters 36

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I. Listing of the Generations

Gen 36:1 *Now these are the generations of Esau, who is Edom.*

Gen 36:2 *Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;*

Gen 36:3 *And Bashemath Ishmael's daughter, sister of Nebajoth.*

Gen 36:4 *And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;*

Gen 36:5 *And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.*

Gen 36:6 *And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.*

Gen 36:7 *For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.*

Gen 36:8 *Thus dwelt Esau in mount Seir: Esau is Edom.*

Chapter 36 begins with the departure of Esau. Verse 6 records the separation of two brothers and the reason for their separation. They both were so blessed that their riches were more than that they might dwell together. Their cattle were so numerous that it says the land could not bear them. So Esau left and the dwelling place of Esau became Mount Seir.

Gen 36:9 *And these are the generations of Esau the father of the Edomites in mount Seir:*

Gen 36:10 *These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.*

Gen 36:11 *And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.*

Gen 36:12 *And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.*

Verse 9 begins the record of the generations of Esau who was known as the father of the Edomites. Timna was a concubine of Eliphaz (Esau's son) and she delivered Amalek. Amalek was born after the flesh.

Gal 4:22 *For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.*

Gal 4:23 *But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.*

Gal 4:24 *Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.*

Gal 4:25 *For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is,*

and is in bondage with her children.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Gal 4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise.

Gal 4:29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Amalek as a nation was the enemy of Israel.

Exo 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exo 17:16 For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

The Jews and Palestinians battle on another right to this day. Amalek is a type of the flesh of the believer.

Gal 4:29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

This fleshly nature may be overcome by the power available through Christ.

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

Gen 36:13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Gen 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Gen 36:15 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Gen 36:16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Gen 36:17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

Gen 36:18 And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

Gen 36:19 These are the sons of Esau, who is Edom, and these are their dukes.

Gen 36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Gen 36:21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

Gen 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Gen 36:23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Gen 36:24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

Gen 36:25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Gen 36:26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Gen 36:27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

Gen 36:28 The children of Dishan are these; Uz, and Aran.

Gen 36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Gen 36:30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

Gen 36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Gen 36:32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

Gen 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Gen 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Gen 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Gen 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Gen 36:37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

Gen 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Gen 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

Gen 36:40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Gen 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Gen 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Gen 36:43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

There is not a lot to discuss about these genealogies listed in the last half of chapter 36, but you can be sure they were important for clear paths as to who was born to what father and mother, and what king ruled different time periods. All scripture has meaning and purpose or God would not have recorded it. One thing that we see over and over in these verses is like in verse 33, Bela died. Then in verse 34 Jobab died, then Husham died, and Hadad died, and Samlah died followed by Saul. All of us are here for such a short time in contrast to eternity. Two appointments are sure for man. We will all die (unless Christ comes and takes us out first), and after death we will be judged.

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment:

Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

How sad for someone to live this life and never come to know Christ as Lord and Savior.

Jas 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Jas 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Jas 1:7 For let not that man think that he shall receive any thing of the Lord.

Jas 1:8 A double minded man is unstable in all his ways.

Jas 1:9 Let the brother of low degree rejoice in that he is exalted:

Jas 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

Jas 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Jas 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1Pe 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1Pe 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

STUDY QUESTIONS

1. What was Jacob to do when he came to Bethel?

Dwell there, build an altar, and worship God.

2. What command did Jacob give his family prepared to go to Bethel?

Put away the strange gods that are among you, and be clean, and change your garments:

3. What does "El-bethel" mean?

"God of the House of God."

4. Why was the place called "El-bethel"?

This is the place where God was first revealed unto Jacob.

5. What does the drink-offering typify?

The drink-offering was always poured out, and is a type of Christ.

6. Who was the last son born to Jacob?

Benjamin

What did Rachel name him?

His mother named him Ben-oni (son of sorrow)

What does each of these names mean?

Ben-oni (son of sorrow), but Jacob named him Benjamin (son of my right hand).

7. Name the twelve sons of Jacob?

Now the sons of Jacob were twelve:

Gen 35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Gen 35:24 The sons of Rachel; Joseph, and Benjamin:

Gen 35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Gen 35:26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.

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Prov 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

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Practice Random Acts of Kindness. Each act spreads, and many will be blessed.